

MISSIONARY RIDGE.

How the Scene of a Terrible Battle Originally Got Its Name.

Stretching for miles along the eastern border of the city, picturesque and pleasing to view is Missionary ridge. How well that name is known from the hemlocks of Maine to the flowers of Florida, and yet how different from its name are the associates one gives it when it is pronounced! In history it is recorded as being the scene of one of the fiercest conflicts of the civil war, but to the people who know the origin of the name it is a monument to the memory of a band of devoted, self-sacrificing Christian men who, braving the hardships of emigration not for the love of gain, but to help their fellow men, built the Brainard mission on the picturesque heights known by the name of Missionary ridge.

It was in 1817 that the Rev. Cyrus Kingsbury, Alasworth F. Blunt and the Rev. John Vail first viewed the site of their mission. They were sent here by the American board of commissioners for foreign missions, and the same board had provided for the erection of a mission, including school, buildings and a home for the missionaries. But the contractors failed in their contract, and the missionaries were left without money and without even a shelter. But by energetic efforts they created a mission school and built a mill on the banks of Chickamauga creek. The mill race, nearly a mile long, is still visible. The mill was purchased by Philamond Bird in 1852. He tore down the small structure and built what is now known as Bird's mill.

On May 27, 1819, the president of the United States, James Monroe, appeared at the door of the mission unannounced. He was accompanied by General Gaines. Although surprised by his visit, the missionaries were ready to receive him, and he complimented them on their work and in glowing terms praised the beautiful location of the mission. The Brainard mission was used until the Indians left. It did an immense amount of good, and at one time there were more than 500 Indian children being taught beneath its roof. The Lord's supper was observed for the last time on Aug. 19, 1838.

In the old mission cemetery east of the ridge, overgrown with weeds and forgotten by almost everybody, is a little monument on which are the following words:

"Here lie the remains of Samuel Worcester, D. D., pastor of the Tabernacle church, Salem, Mass., first secretary of the American board of commissioners for foreign missions. Born 1770; died June 7, 1821."—Chattanooga Times.

The Visitor's Little Joke.

A Frenchman who lived many years in Fez tells how the Moroccans enjoy a joke at the expense of Europeans. An ultimatum had on one occasion been sent to the governor demanding a letter of apology. No letter came, and the French charge d'affaires went to the vizier, Si-Feddin-Garnit, to announce his departure. "Do not go!" cried the vizier. "You are our friend. The letter only needs the sultan's seal. It will be ready tomorrow." It was not ready on the next day or the next, and on the third day the charge d'affaires, after refusing all refreshment, declared that he was leaving Fez immediately, whereupon Si-Feddin-Garnit drew the letter from his leathern wallet. "It has been ready for five days," he said. "You see, there was no need for anger."

The Burmese Nirvana.

In "The Silken East" the author, V. C. Scott O'Connor, explains what that much discussed consummation of Nirvana, or neikhan, is to the faithful Burmese:

And this neikhan, what is it? Eternal extinction or eternal and conscious peace? The everyday Buddhist, in Burma at least, is in no doubt upon the subject, and for the rest, for an exalted idea of paradise, I do not remember to have come upon anything finer than this: "Where the believer expects to find a sure shelter against all errors, doubts and fears, and a resting place, where his spirit may securely enjoy the undisturbed possession of truth."

The "Bummaroo."

That not very elegant word, supposedly an Americanism, "bummaroo," is said to be descended from the English "bummaroo," itself centuries old, if not very literary in the company it has kept. A "bummaroo" was a person who peddled fish outside the regular fish market. Naturally such a person was in disfavor with the dealers in the established markets. The "bummarooes" were accused of cheating and selling worthless wares, hence the disagreeable significance of its linguistic descendant.

Force of Habit.

"How many times has your husband been under the knife?"

"Dear me, I don't know; but he's become so accustomed to it that he lies down to be operated on every time he sees a doctor."—Chicago Record-Herald.

Arctic explorers say the aurora produces an agreeable, prickly, stimulating sensation.

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The Old Liver Oil Emulsion "For Bachelors."  
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In Toning up the System of Convalescents from Exhausting Diseases.  
In Cleansing the Entire System.  
In Nourishing the Wornout.  
In Rounding Out the Thin, Peaked Faces of Children.  
In Building up on their Little Bodies the Desirable Pink and White Flesh, and in Dotting their cheeks with the Pretty Color and Dimples that make Mother's Heart Glad.

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THE MUSSULMAN.

His Devotion Is Intense and He Is Proud of His Religion.

A traveler in Africa writes: "This is a land of religion. The Mussulman's devotion is intense, ever present and all pervading, being not an accessory tacked on, as it were, to his life to be practiced more or less surreptitiously, but an essential part, wherewith and wherein he lives at all times. A Mussulman prays openly and publicly, in nowise afraid to be seen. Every man wears his string of beads whereon he records the number of his daily prayers. Notwithstanding this, to us, uninviting appearance, the religion has made and still is making great strides in Africa, and one can only attribute this to the fact that here at last is a religion of which its adherents are in no way ashamed. It offers to the faithful absolute assurance of salvation and engenders that blind, unhesitating faith therein which is so comforting to the native mind."

"Seeing a crowd of pilgrims bound for Mecca patiently—nay, with pleasure—enduring the worst treatment that one could imagine meted out to herds of driven slaves, one envies the excess of faith that can engender such a disposition. Though robbed, slain, starved, herded with pestilence and subjected to countless hardships and annoyances, yet year after year they come from far and near thousands and tens of thousands strong on this the most wonderful and far reaching of latter day pilgrimages."

"At Jeddah one sees pilgrims from all corners of the globe—Dutch subjects from Java, Chinese from Peking, shiploads from India and Farther India, Russian subjects from all parts of the great empire, French subjects from Algiers, from Morocco, and dusky negroes who have tramped for months from the western shores of Africa. Through many lands and midst many tongues they come, all to meet at this thronged center of the maelstrom of the Mussulman faith."

GREEK ATHLETES.

The Way They, "ran and the Style of Track They Used.

"In the foot races of the ancient Greeks," says a writer, "the shape of the stadium caused a great difference, since it was not circular, but long and narrow, with one or both ends semicircular. Consequently the runners had to take a sharp turn at the end of each lap, while except at the turn they were running a straight course. Evidently this turn needed much practice, for the pictures on the old vases show athletes practicing this one part of the race as a kind of drill, taking each movement separately."

"In early times, when all the runners turned round the same post, the turn gave opportunities for foul play, and there are stories of one competitor tripping another at the post or seizing him by the hair to prevent his winning. But later, in the shorter distances at least, each runner had his own track and post to turn round, and probably the separate courses were roped off in much the same way as they are now in sprint races. For the start elaborate arrangements were made and at Olympia the stone slabs are still to be seen, with the grooves at regular intervals that had to be toed at starting."

"Greek long distance men ran in the most approved style of the present day. But the sprinters apparently employed a considerable amount of arm action and took very long steps, rising well on to the toes. Then there was the race in armor, an event highly prized by several of the Greek writers as a valuable preparation for war and which is supposed to explain the famous running charge of the Athenians at Marathon."

If the Baby Is Cutting Teeth.

Be sure and use that old and well-tried remedy, Mrs. Winslow's Soothing Syrup, for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic and is the best remedy for diarrhoea. Twenty-five cents a bottle.

**A Severe Test.**  
Don't ask a girl to marry you after dark when she is dressed fit to kill. Call on her, and when you leave inadvertently drop a glove on the piano. Return for it the next morning at 9 o'clock. If she comes to the door with one shoe and one slipper on, her hair done up in curl papers, dressed in an old Mother Hubbard, our advice is to take to the woods. But if she appears in a neat house dress, her hair done up and a rose in the top of her hair, grab her quick.—Marionville (Mo.) Free Press.

**Winning Ways.**  
The people who win their way into the inmost recesses of others' hearts are not usually the most brilliant and gifted, but those who have sympathy, patience, self forgetfulness and that indefinable faculty of eliciting the better nature of others.—Woman's Life.

**A Cautious Statement.**  
More reserved in its wording than most epitaphs is one in a Derbyshire churchyard, which, after giving particulars of birth and death, concludes, "Twas said he was an honest man."

**Unhappiness.**  
They who have never known prosperity can hardly be said to be unhappy. It is from the remembrance of joys we have lost that the arrows of affliction are pointed.—Emile Zola.

MASTER'S SALE.

Under and by virtue of a decree of foreclosure of mortgage made and rendered on the 31st day of May, A. D. 1905, by the Judge of the Eighth Judicial Circuit of Florida, in and for Alachua county, in a certain chancery suit therein pending wherein Carrie Williams and J. A. Williams, her husband, are complainants, and J. J. Burton and S. F. Burton, his wife, are defendants, I, as Special Master in Chancery appointed for the purpose, will sell at public auction for cash to the highest bidder in the City of Gainesville, before the court house door of said county, on Monday, the 4th day of December, A. D. 1905, between the legal hours of sale, the following tracts of land lying and being in the said county of Alachua and State of Florida and described as follows: A tract being a part of Lot 12, on a map of the South half of Section 32, Township 9 South, Range 20 East, recorded on page 203 of Deed Book "K" in the office of the Clerk of the Circuit Court of Alachua county, Florida, and beginning at a stake 660 feet West of the Southeast corner of said Lot 12 and running North 236 1/2 feet, thence West 140 feet, thence South 236 1/2 feet, thence East 140 feet to beginning.

Also a lot beginning at a stake 660 feet West of the Northeast corner of said Lot 12 and running West 140 feet, thence South 78 1/2 feet, thence East 140 feet, thence North 78 1/2 feet to beginning.

Also a lot beginning 800 feet West of the Southeast corner of said Lot 12 and running thence North 315 feet, thence West 140 feet, thence South 315 feet, thence East 140 feet to beginning. Together with all and singular the tenements, hereditaments and appurtenances to said tracts belonging or appertaining.

Said lands to be sold to satisfy said decree of foreclosure.

HORATIO DAVIS, Special Master.

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Single copies... 10c  
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A special trial subscription of six months will be sent on receipt of 25 cents. Stamps taken.

Southern Railway...

Effective May 28, 1905.

2 Vestibule Trains East No. 34 No. 20				North and West. No. 13			
Lv Jacksonville...	So. Ry	9 10a	7 55p	Lv Jacksonville, Fla...	So. Ry.	7 45p	
Lv Jesup...	So. Ry	11 40a	10 40p	Lv Jesup, Ga...	So. Ry.	10 30p	
Lv Savannah...	So. Ry	1 20p	12 15a	Ar Macon, Ga...	So. Ry.	8 00a	
Ar Columbia...	So. Ry	6 55p	6 00a	Ar Atlanta, Ga...	So. Ry.	5 20a	
Ar Charlotte...	So. Ry	10 25p	9 55a	Ar Rome, Ga...	So. Ry.	7 30a	
Ar Greensboro...	So. Ry	1 13a	12 51p	Ar Dalton, Ga...	So. Ry.	5 25a	
Ar Danville...	So. Ry	2 21a	2 10p	Ar Chattanooga, Tenn...	So. Ry.	9 45a	
Ar Richmond...	So. Ry	6 58a	6 42p	Ar Lexington, Ky...	Q. & C.	5 20p	
Ar Lynchburg...	So. Ry	4 24a	4 20p	Ar Cincinnati, O...	Q. & C.	7 40p	
Ar Charlottesville...	So. Ry	6 18a	6 10p	Lv Cincinnati, O...	Big Four	8 40p	
Ar Washington...	So. Ry	9 50a	9 50p	Ar Chicago, Ill...	Big Four	7 10a	
Ar Baltimore...	P. R. R.	11 30a	11 25p	Lv Cincinnati, O...	Pa Lines	8 35p	
Ar W. Ph'del'ia...	P. R. R.	1 45p	2 35a	Ar Chicago, Ill...	Pa Lines	7 10a	
Ar New York...	P. R. R.	4 18p	6 30a	Lv Cincinnati, O...	O. H. & D.	8 45p	
				Ar Chicago, Ill...	Monon	7 23a	
No. 34—"New York and Florida Express." Daily Pullman Drawing Room Sleeping Car Port Tampa and Jacksonville to New York.				Lv Cincinnati, O...	O. H. & D.	9 45p	
No. 30—"Washington and Florida Limited." Daily Pullman Drawing Room Sleeping Car Jacksonville to New York.				Ar Toledo, O...	O. H. & D.	5 20a	
				Ar Detroit, Mich...	P. M.	7 25a	
Through "The Land of the Sky" No. 30				Lv Cincinnati, O...	Pa Lines	8 30p	
Lv Jacksonville, Fla...	So. Ry	7 55p		Ar Pittsburgh, Pa...	Pa Lines	5 55a	
Lv Savannah, Ga...	So. Ry	12 15a		Lv Cincinnati, O...	Big Four	9 30p	
Ar Columbia, S. C...	So. Ry	6 00a		Ar Cleveland, O...	Big Four	6 45a	
Ar Asheville, N. C...	So. Ry	1 50p		Lv Lexington, Ky...	So. Ry.	5 30p	
Ar Hot Springs, N. C...	So. Ry	2 37p		Ar Louisville, Ky...	So. Ry.	8 10p	
Ar Knoxville, Tenn...	So. Ry	6 00p		Ar St. Louis, Mo...	So. Ry.	7 32a	
Ar Louisville...	So. Ry	8 50a		Ar Anniston, Ala...	So. Ry.	9 40a	
Ar Cincinnati...	Q. & C.	8 15a		Ar Birmingham, Ala...	So. Ry.	11 45a	
No. 30—Daily Pullman Drawing Room and Buffet Sleeping Car between Jacksonville and Cincinnati.				Ar Memphis, Tenn...	Frisco	8 05p	
Excellent Dining Car Service.				Ar Kansas City, Mo...	Frisco	9 40a	

**ARRIVALS AT JACKSONVILLE.**  
From New York, Washington, etc.—No. 29, "Washington and Florida Limited," 9:00 a. m.  
From New York, Washington, etc.—No. 33, "Washington and Florida Express," 8:20 p. m.  
From Cincinnati, Asheville, etc.—No. 29, "Washington and Florida Limited," 9:00 a. m.  
From Chicago, Cincinnati, Atlanta, etc.—No. 14, "Fla. Limited," 9:35 a. m.  
J. C. LUSK, District Passenger Agent, 108 W. Bay St., Jacksonville, Fla.  
S. H. HARDWICK, P. T. M. W. H. TAYLOR, G. P. A. BROOKS MORGAN, A. G. P. A.

Florida East Coast Railway.

Local Time Card No. 62. Corrected to Sept. 7.

SOUTH-BOUND—READ DOWN.				NORTH-BOUND—READ UP.			
No. 99 Daily	No. 29 Daily	STATIONS	No. 18 Daily	No. 8 Daily	No. 29 Daily	No. 18 Daily	No. 8 Daily
8 00 p	9 40 a	Lv Jacksonville	7 01 p	8 00 a	7 01 p	8 00 a	8 00 a
6 07 p	9 48 a	Lv Jacksonville	6 52 p	8 08 a	6 52 p	8 08 a	8 08 a
6 15 p	10 15 a	St. Augustine	6 00 p	8 15 a	6 00 p	8 15 a	8 15 a
6 35 p	11 32 a	Hastings	4 50 p	6 35 a	4 50 p	6 35 a	6 35 a
7 10 p	11 20 a	East Palatka	3 30 p	6 20 a	3 30 p	6 20 a	6 20 a
7 30 p	12 15 p	Palatka	2 30 p	6 40 a	2 30 p	6 40 a	6 40 a
6 45 p	11 25 a	Palatka	Ar 6 00 p	6 50 a	Ar 6 00 p	6 50 a	6 50 a
8 25 p	2 00 p	San Mateo	Lv 2 00 p	7 00 a	Lv 2 00 p	7 00 a	7 00 a
2 10 p	8 00 a	San Mateo	Ar 2 30 p	7 10 a	Ar 2 30 p	7 10 a	7 10 a
7 50 p	10 15 p	Norpa	Lv 3 57 p	8 30 a	Lv 3 57 p	8 30 a	8 30 a
8 03 p	12 47 p	Bunnells	3 10 p	8 30 a	3 10 p	8 30 a	8 30 a
8 10 p	1 05 p	Dupont	3 07 p	8 30 a	3 07 p	8 30 a	8 30 a
8 41 p	1 20 p	Ormond	3 13 p	4 10 a	3 13 p	4 10 a	4 10 a
8 54 p	1 32 p	Dayton	3 03 p	4 10 a	3 03 p	4 10 a	4 10 a
9 04 p	1 51 p	Port Orange	2 30 p	4 10 a	2 30 p	4 10 a	4 10 a
9 25 p	2 15 p	New Smyrna	2 30 p	4 10 a	2 30 p	4 10 a	4 10 a
10 21 a	3 44 p	Lake Helen	Lv 12 55 p	6 30 p	Lv 12 55 p	6 30 p	6 30 p
10 39 a	3 55 p	Ocala	1 30 p	6 30 p	1 30 p	6 30 p	6 30 p
10 45 a	4 00 p	Orange City Junction	1 30 p	6 30 p	1 30 p	6 30 p	6 30 p
9 55 p	3 25 p	New Smyrna	Lv 2 20 p	4 40 a	Lv 2 20 p	4 40 a	4 40 a
10 00 p	2 51 p	Oak Hill	1 34 p	4 30 a	1 34 p	4 30 a	4 30 a
10 39 p	3 30 p	Titusville	1 15 p	3 00 a	1 15 p	3 00 a	3 00 a
9 00 a	10 00 a	Sanford	Lv 10 00 a	9 00 a	Lv 10 00 a	9 00 a	9 00 a
10 30 p	3 30 p	Sanford	Ar 10 00 a	9 00 a	Ar 10 00 a	9 00 a	9 00 a
11 18 p	4 09 p	Titusville	Lv 1 15 p	3 00 a	Lv 1 15 p	3 00 a	3 00 a
11 28 p	4 13 p	Ocala	12 34 p	2 10 a	12 34 p	2 10 a	2 10 a
11 35 p	4 13 p	Rockledge	12 30 p	2 10 a	12 30 p	2 10 a	2 10 a
11 45 p	4 45 p	Eau Gallie	11 54 a	1 44 a	11 54 a	1 44 a	1 44 a
12 05 p	4 54 p	Melbourne	11 45 a	1 34 a	11 45 a	1 34 a	1 34 a
12 51 p	5 27 p	Sebastian	11 04 a	1 17 a	11 04 a	1 17 a	1 17 a
1 25 a	6 29 p	St. Lucie	10 12 a	1 00 a	10 12 a	1 00 a	1 00 a
1 35 a	6 45 p	Fort Pierce	10 15 a	1 15 a	10 15 a	1 15 a	1 15 a
1 38 a	7 04 p	Tibbals	9 30 a	11 32 p	9 30 a	11 32 p	11 32 p
1 38 a	7 13 p	Eden	9 40 a	11 10 p	9 40 a	11 10 p	11 10 p
1 38 a	7 17 p	Jensen	9 24 a	11 11 p	9 24 a	11 11 p	11 11 p
1 38 a	7 26 p	Stuart	9 11 a	11 04 p	9 11 a	11 04 p	11 04 p
1 38 a	7 37 p	Hobe Sound	8 42 a	10 35 p	8 42 a	10 35 p	10 35 p
1 38 a	7 47 p	West Jupiter	8 12 a	10 10 p	8 12 a	10 10 p	10 10 p
1 38 a	8 01 p	West Palm Beach	7 45 a	9 43 p	7 45 a	9 43 p	9 43 p
1 38 a	8 18 p	Boynton	7 20 a	9 14 p	7 20 a	9 14 p	9 14 p
1 38 a	8 28 p	Delray	7 10 a	9 04 p	7 10 a	9 04 p	9 04 p
1 38 a	8 31 p	Fort Lauderdale	6 15 a	8 13 p	6 15 a	8 13 p	8 13 p
1 38 a	8 45 p	Dania	6 20 a	8 05 p	6 20 a	8 05 p	8 05 p
1 38 a	8 48 p	Hallandale	5 54 a	7 54 p	5 54 a	7 54 p	7 54 p
1 38 a	8 57 p	Lemon City	5 44 a	7 29 p	5 44 a	7 29 p	7 29 p
1 38 a	9 05 p	Miami	5 35 a	7 21 p	5 35 a	7 21 p	7 21 p

No. 29 Daily	No. 31 Daily	No. 17 Daily	STATIONS	No. 18 Daily	No. 20 Daily	No. 29 Daily
10 30 p	10 30 p	10 30 p	Lv Jacksonville	1 45 a	12 30 p	5 30 p
10 30 p	10 30 p	10 30 p	Ar Jacksonville	1 37 a	12 22 p	5 22 p
10 30 p	10 30 p	10 30 p	Ar Jacksonville	1 05 a	11 50 a	4 50 a
10 30 p	10 30 p	10 30 p	Ar Jacksonville	1 00 a	12 45 a	4 45 p
10 30 p	10 30 p	10 30 p	Ar Jacksonville	9 55 a	11 30 a	4 30 p

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